

## PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: <u>UAC-24282</u> APN: <u>139.34.11.039</u> + 100 044
Name of Property Owner: CNLV Corporation
Name of Applicant: Martin & Martin Cwil Engineers
Name of Representative: Martin & Martin Civil Engineers
To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?
□ Yes
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.
City Official:
Partner(s):
APN:
Signature of Property Owner: VI
Print Name: STEVE SCHEINTHAL
Subscribed and sworn before me
This all day of Cicust, 2007  VALERIE WILLIAMS MY COMMISSION EXPIRES October 14, 2010

RECEIVED

# EXHIBIT "A" VACATION OF PUBLIC SEWER EASEMENT

#### INTENT:

TO VACATE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS AS RESERVED PER BOOK/INSTRUMENT NO. 20070316: 0001195.

#### LEGAL DESCRIPTION:

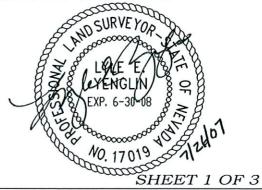
BEING A PORTION OF THAT CERTAIN VACATED AREA OF FIRST STREET AS RECORDED PER BOOK/INSTRUMENT NO. 20070316:0001195, OFFICIAL RECORDS, ALSO BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AS FOLLOWS:

BOUNDED ON THE NORTHEAST BY THE SOUTHEASTERLY PROJECTION OF THE SOUTHWESTERLY LINE OF LOT 23 IN SAID BLOCK 3; BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF CARSON AVENUE (80 FEET WIDE), SAID NORTHEASTERLY LINE ALSO BEING THE SOUTHEASTERLY PROJECTION OF THE SOUTHWESTERLY LINE OF LOT 17 IN SAID BLOCK 3; BOUNDED ON THE SOUTHEAST BY A LINE PARALLEL WITH AND LYING 14.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID FIRST STREET; AND BOUNDED ON THE NORTHWEST BY A LINE PARALLEL WITH AND LYING 34.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID FIRST STREET, TOGETHER WITH REASONABLE RIGHTS OF INGRESS THERETO AND EGRESS THEREFROM OF SAID VACATED AREA OF FIRST STREET.

### BASIS OF BEARINGS:

BEING THE NORTHWESTERLY RIGHT-OF-WAY LINE OF MAIN STREET (80' R-O-W) AS SHOWN UPON BOOK 1 PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. SAID LINE BEARS SOUTH 27'45'00" WEST.

LYLE E. YENGLIN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 17019



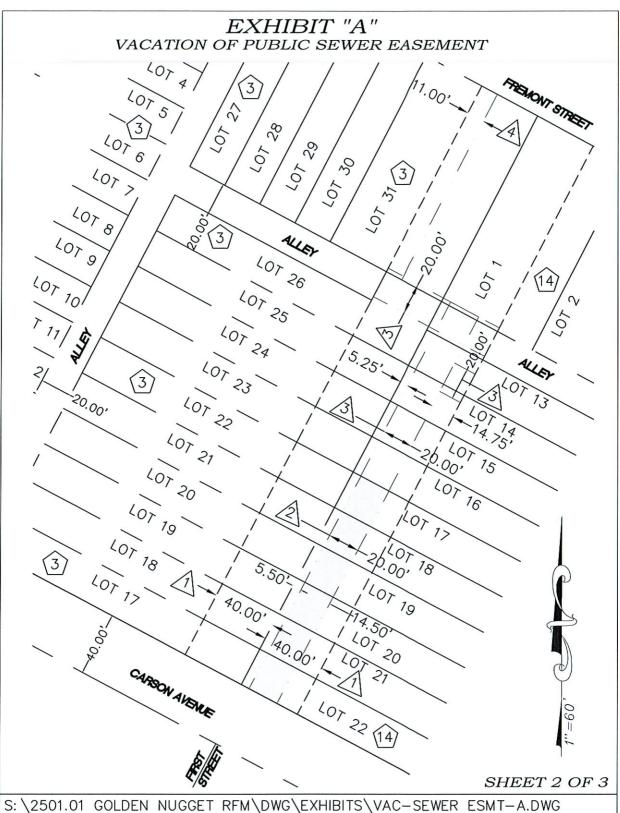
S: \2501.01 GOLDEN NUGGET RFM\DWG\EXHIBITS\VAC-SEWER ESMT-A.DWG



MARTIN & MARTIN CIVIL ENGINEERS 2101 S. JONES BLVD., SUITE 120 LAS VEGAS, NEVADA 89146 RHOMMED (702) 248-8000 FAX (702) 248-8070

> VAC-24282 10/11/07 PC

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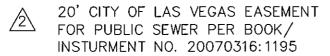
# EXHIBIT "A" VACATION OF PUBLIC SEWER EASEMENT

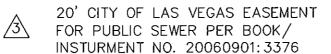
LEGEND / ABBREVIATIONS	
	R/W LINE
	EASEMENT LINE
	ADJACENT PROPERTY LINE
	VACATED R/W LINE OF FIRST STREET
R/W	RIGHT-OF-WAY
14)	BLOCK NUMBER
	PUBLIC SEWER EASEMENT TO

BE VACATED

## RECORDED DOCUMENTS

40' NEVADA POWER, LAS VEGAS VALLEY WATER DISTRICT AND EMBARQ EASEMENT PER BOOK/INSTRUMENT NO. 20070316:1195





11' CITY OF LAS VEGAS PUBLIC DRAINAGE AND INGRESS/EGRESS EASEMENT PER BOOK/INSTURMENT NO. 20060901:3376

SHEET 3 OF 3

S: \2501.01 GOLDEN NUGGET RFM\DWG\EXHIBITS\VAC-SEWER ESMT-A.DWG



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# EXHIBIT "B" VACATION OF PUBLIC SEWER EASEMENT

#### INTENT:

TO VACATE CITY OF LAS VEGAS PUBLIC SEWER EASEMENTS AS RESERVED PER BOOK/INSTRUMENT NO. 20060901: 0003376.

### LEGAL DESCRIPTION:

BEING A PORTION OF THAT CERTAIN VACATED AREA OF FIRST STREET AS RECORDED PER BOOK/INSTRUMENT NO. 20060901:03376, OFFICIAL RECORDS, ALSO BEING A PORTION OF NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AS FOLLOWS:

THE NORTHWESTERLY 20 FEET OF THE SOUTHEASTERLY 34.75 FEET OF THE SOUTHWESTERLY 122.50 FEET;

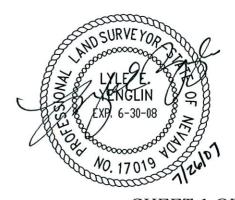
THE NORTHEASTERLY 20 FEET OF THE SOUTHWESTERLY 90 FEET OF THE SOUTHEASTERLY 14.75 FEET:

AND THE NORTHEASTERLY 20 FEET OF THE SOUTHWESTERLY 122.50 FEET OF SAID VACATED AREA OF FIRST STREET.

### BASIS OF BEARINGS:

BEING THE NORTHWESTERLY RIGHT-OF-WAY LINE OF MAIN STREET (80' R-O-W) AS SHOWN UPON BOOK 1 PAGE 37 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA. SAID LINE BEARS SOUTH 27'45'00" WEST.

LYLE E. YENGLIN PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 17019



SHEET 1 OF 3

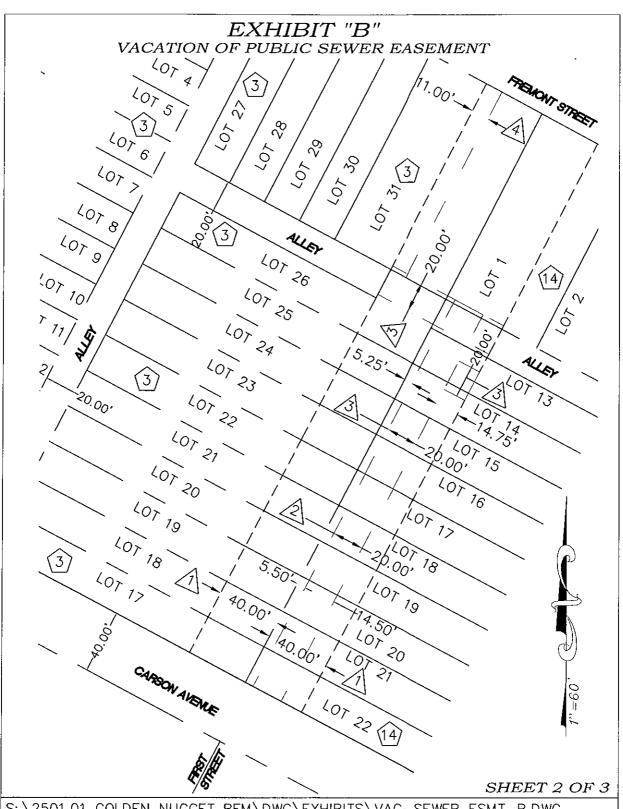
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## RECORDED DOCUMENTS

40' NEVADA POWER, LAS VEGAS VALLEY WATER DISTRICT AND EMBARQ EASEMENT PER BOOK/INSTRUMENT NO. 20070316:1195



20' CITY OF LAS VEGAS EASEMENT FOR PUBLIC SEWER PER BOOK/INSTURMENT NO. 20070316:1195



20' CITY OF LAS VEGAS EASEMENT FOR PUBLIC SEWER PER BOOK/INSTURMENT NO. 20060901: 3376



11' CITY OF LAS VEGAS PUBLIC DRAINAGE AND INGRESS/EGRESS EASEMENT PER BOOK/INSTURMENT NO. 20060901: 3376

SHEET 3 OF 3

S: \2501.01 GOLDEN NUGGET RFM\DWG\EXHIBITS\VAC-SEWER ESMT-B.DWG



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